



ULihle noLwandle etwasahlobo

Tebogo Boikanyo Matshana

Tebogo Matshana





ULihle noLwandle baseThagwini Kapa bayokuvatjhela umzawabo, uLina.

ULina uyabathatha uyobakhombisa amathuthumbo endaweni ebizwa nge-Namaqualand.



Abodade laba bakareke khulu!

“Iphasi lembeswe mibala ekhanyako!” kubabaza uLwandle.

ULina uyamomotheka, “Nakuthoma itwasahlobo, amathuthumbo amanengi ayathuthumba lapha.”



ULina uyaraga, “Ngemva kokuna kwezulu, begodu njengoba amazinga wokutjhisa akhuphuka, amathuthumbo akhula kiyo yoke indawo.”

“Kwesikhatjhana esincani, inarha eyomileko le itjhuguluka ibe masimu wamathuthumbo.”



“Ngesikhathi setwasahlobo, umma utjala imbewu esivandeni. Ngubani otjale amathuthumbo la?” kubuza uLwandle.

ULina uyamphendula, “Mathuthumbo wemmangweni, akunamuntu owatjalileko.”



“I-Namaqualand inemihlobo eminengi
ehlukileko yeentjalo, iinlwana, kanye
neenunwana,” kutjho uLina.

“Ngicabanga bona igama elitjho koke lokho
ngelithi

‘biodiversity’,” uLihle uyakhumbula.

“I-Bio bani?” kubuza uLwandle.



“Iye, i-biodiversity itjho lokha nakunemihlobo eminengi ehlukileko yeenlwana neentjalo endaweni,” kuphendula uLina.

“I-Biodiversity yenza ipilo ehle ebhodulukweni lemvelo,” kutjho uLihle.



Abantazana bakhamba badlula umelusi nemvu yakhe. “Baaaa!” kulila imvu.

“Baaaa!” ikhorasi labantazana.

“Amalamjana wezimvu amanengi azalwa ngesikhathi setwasahlobo,” kuyelela uLihle.



“Inlwana ezinengi zizala, nofana ziphandlusea amaqanda, ngesikhathi setwasahlobo,” kuvuma uLina.

“Ngiyabathanda abantwana beenlwana! Kuhle kuhle ithoma nini itwasahlobo?” kubuza uLwandle.



“Kubudisi ukunemba ngeenkhati zomnyaka,”
kuphendula uLina.

Uyaraga, “Kodwana ngokujayelekileko lapha
sivame ukubona amatshwayo wetwasahlobo
ngenyanga kaKhukhulamungu.”



“Ubujamo bezulu buthoma ukufuthumala,
begodu nezulu liyana,” kutjho uLina

“Bese, kwesikhatjhana esincani, irhalawumba
iba sivande samathuthumbo wommango,”
kumomotheka uLihle.

—Imibuzo

1. Bakuphi aboLihle banoLwandle?
Thola indawo emebheni
2. Sikhathi siphi somnyaka
esisendatjaneni?
3. Kwenzakalani kilesi isikhathi
somnyaka?
4. Ingabe itwasahlobo iyafana
namkha ihlukile neyendaweni
ohlala kiyo? Hlathulula.
5. Iintjalo zitlhoga ini ukobana
zikhule?
6. Ngisiphi isikhathi somnyaka
osithanda khulu? Kubayini?



Ulwazi Lwethu is a Zenex Foundation funded and initiated project to develop a series of graded and leisure African language readers and teacher support materials. This project is targeted at teaching and supporting learners in the Foundation Phase to improve their home language reading and understanding. The readers have been originated in nine African languages in collaboration with Molteno Institute for Language and Literacies, Nelson Mandela Institute for Education and Rural Development, Room to Read South Africa, and Saide. All resources are developed as Open Education Resources (OER).



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